

| BHAUSAHEB MULAK NURSING COLLEGE ,NAGPUR                 |              |                                                                                    |          |          |          |                  |          |          |         |          |          |          |                         |               |                  |          |                         |                   |               |                  |                         |          |          |          |          |           |          |          |          |
|---------------------------------------------------------|--------------|------------------------------------------------------------------------------------|----------|----------|----------|------------------|----------|----------|---------|----------|----------|----------|-------------------------|---------------|------------------|----------|-------------------------|-------------------|---------------|------------------|-------------------------|----------|----------|----------|----------|-----------|----------|----------|----------|
| Master Rotation Plan of BSC (N) 3rd Year Vth sem (2026) |              |                                                                                    |          |          |          |                  |          |          |         |          |          |          |                         |               |                  |          |                         |                   |               |                  |                         |          |          |          |          |           |          |          |          |
|                                                         | Vth SEMESTER |                                                                                    |          |          |          |                  |          |          |         |          |          |          |                         |               |                  |          |                         |                   |               |                  |                         |          |          |          |          |           |          |          |          |
| Month                                                   | FEBRUARY     |                                                                                    |          |          | MARCH    |                  |          |          |         | APRIL    |          |          |                         |               | MAY              |          |                         |                   |               | JUNE             |                         |          |          |          | JULY     |           |          |          |          |
| Weeks                                                   | 1            | 2                                                                                  | 3        | 4        | 5        | 6                | 7        | 8        | 9       | 10       | 11       | 12       | 13                      | 14            | 15               | 16       | 17                      | 18                | 19            | 20               | 21                      | 22       | 23       | 24       | 25       | 26        | 27       | 28       | 29       |
| Dates                                                   | 02 TO 07     | 09 TO 14                                                                           | 16 TO 21 | 23 TO 28 | 02 TO 07 | 09 TO 14         | 16 TO 21 | 23 TO 28 | 30 & 31 | 01 TO 04 | 06 TO 11 | 13 TO 18 | 20 TO 25                | 27 TO 30      | 01 TO 02         | 04 TO 09 | 11 TO 16                | 18 TO 23          | 25 TO 30      | 01 TO 06         | 08 TO 13                | 15 TO 20 | 22 TO 27 | 29 & 30  | 01 TO 04 | 06 TO 11  | 13 TO 18 | 20 TO 25 | 27 TO 31 |
| Holidays                                                |              |                                                                                    | 19       |          | 3        | 19/21            |          | 26       | 31      | 3        |          | 14       |                         |               | 1                |          |                         |                   |               |                  |                         |          |          |          |          |           |          |          |          |
| No. of working days                                     | 6            | 6                                                                                  | 5        | 6        | 5        | 6                | 4        | 5        | 1       | 3        | 6        | 5        | 6                       | 4             | 1                | 6        | 6                       | 6                 | 6             | 6                | 6                       | 6        | 6        | 2        | 4        | 6         | 6        | 6        | 5        |
| Hours                                                   | 42           | 48                                                                                 | 40       | 48       | 35       | 48               | 32       | 40       | 8       | 24       | 48       | 40       | 42                      | 28            | 7                | 42       | 42                      | 42                | 42            | 42               | 42                      | 42       | 42       | 14       | 28       | 42        | 42       | 42       | 35       |
|                                                         | ANNUALS      | COMMUNITY POSTING                                                                  |          |          |          | CLINICAL POSTING |          |          |         |          |          |          | THEORY BLOCK<br>Lab hrs | MID TERM EXAM | THEORY BLOCK     | VACATION | THEORY BLOCK<br>Lab Hrs |                   |               | PRE FINAL EXAM   | THEORY BLOCK<br>Lab Hrs |          |          | REVISION | PL       | MUHS EXAM |          |          |          |
| Course Code                                             |              | Course/Subject Title                                                               |          |          |          |                  |          |          |         |          |          |          |                         |               | Theory Hours     |          |                         | Skill Lab         |               | Clinical Hours   |                         |          |          |          |          |           |          |          |          |
| Vth SEMESTER                                            |              |                                                                                    |          |          |          |                  |          |          |         |          |          |          |                         |               | Prescribed hours |          | Alloted hours           | Prescribe d hours | Alloted hours | Prescribed hours | Alloted hours           |          |          |          |          |           |          |          |          |
| N-CHN(I) 301                                            |              | Child Health Nursing I Including Facility based Newborn Care(FNBC) and PLS Modules |          |          |          |                  |          |          |         |          |          |          |                         |               | 60               |          | 67                      | 40                | 42            | 160              | 160                     |          |          |          |          |           |          |          |          |
| N-MHN(I) 305                                            |              | Mental Health Nursing-I                                                            |          |          |          |                  |          |          |         |          |          |          |                         |               | 60               |          | 65                      |                   |               | 80               | 80                      |          |          |          |          |           |          |          |          |
| N-COMH(I) 310                                           |              | Community Health Nursing I including Environmental Science                         |          |          |          |                  |          |          |         |          |          |          |                         |               | 100              |          | 110                     |                   |               | 160              | 160                     |          |          |          |          |           |          |          |          |
| EDUC 315                                                |              | Educational Technology/ Nursing Education                                          |          |          |          |                  |          |          |         |          |          |          |                         |               | 40               |          | 45                      | 40                | 42            |                  |                         |          |          |          |          |           |          |          |          |
| N-FORN 320                                              |              | Introduction to Forensic Nursing and Indian laws                                   |          |          |          |                  |          |          |         |          |          |          |                         |               | 20               |          | 25                      |                   |               |                  |                         |          |          |          |          |           |          |          |          |
| SSCC (I) 325                                            |              | Self-study/Co-curricular                                                           |          |          |          |                  |          |          |         |          |          |          |                         |               |                  |          |                         |                   |               |                  |                         |          |          |          |          |           |          |          |          |
|                                                         |              | Total                                                                              |          |          |          |                  |          |          |         |          |          |          |                         |               | 280              |          | 312                     | 80                | 84            | 400              | 400                     |          |          |          |          |           |          |          |          |

 Annuals

 Vacation

 Community  
posting

 Pre-final exam

 Theory

 Revision Block

 Clinical posting

 PL

 Mid term exam

 MUHS Exam

